



TOWN OF GRIFTON
BOARD OF COMMISSIONERS
REGULAR MEETING
Tuesday, March 12, 2024
7:00 PM

AGENDA

- A. Meeting Called to Order.**
- B. Pledge of Allegiance to the Flag of the United States of America.**
- C. Approval of Minutes:** (February 13, 2023, Regular Meeting.)
- D. Public Hearing**
1. Public Hearing for Glandon Forest Equity, LLC to rezone Pitt County Parcel # 11069 being 2.08 acres owned by Loede Brooks Harper, Cynthia Lee Harper, and Drew S. Harper located on NC Highway 118, from R-10 Residential to B-1 (Highway Commercial)
- E. Manager's Report**
- F. Recognition of Persons to Be Heard NOTE:** This is an opportunity for public comment, and we thank you for coming to the Board of Commissioners meeting tonight to share your views. We value all citizens' input.
- Speaker comments are limited to a maximum of 5 minutes during the public comment period.
 - Groups shall designate one speaker to represent the group on a particular subject matter.
 - At the conclusion of the 5 minutes, each speaker shall leave the podium.
 - Comments will be directed to the full Board, not an individual Board member or Staff member.
 - Although the Board is interested in hearing your comments, speakers should not expect any comments, action, or deliberation from the Board on any issue raised during the public comment period.
 - Please state your full name and address.
- G. Special Recognition**
2. **Press Release** "HarvestBeam Receives "USDA RUS BTA Award" \$199,000 Grant award from USDA (Jessica Zufolo)

3. **PROCLAMATION** from the Town of Grifton celebrating the Week of the Young Child **April 6-12, 2024**. From the Martin-Pitt Partnership for Children, in conjunction with the NC Association for the Education of Young Children.

H. Discussion/Action Items

4. Consideration to rezone Pitt County Parcel # 11069 being 2.08 acres owned by Loede Brooks Harper, Cynthia Lee Harper, and Drew S. Harper located on NC Highway 118, from R-10 Residential to B-1 (Highway Commercial)
5. Consideration to **accept/decline** an offer to purchase Parcel # 82268; 1.75 Acres from **Ricky & Denise Bryant** and to advertise for an Upset Bid (10 Day's).
6. Consideration to allow Mr. Gary Gladson to use St David Street Park for **2024 ARRL Field Day June 22-23, 2024**.
7. Appointment to the Town of Grifton's Planning Board. **Mr. Vernon W. Stewart, Jr.**
8. Request to wave sewer fee's for "Twice the Ice" vending machine from **Shayne Koehn, Owner**
9. Request from CFI (Community Foundation, INC) to participate in their Annual Golf Tournament on Thursday, September 19, 2024. Silver Sponsor

I. Commissioners Comments

J. Closed Session G.S. 143-318.11 (6) Personnel

K. Adjournment