



TOWN OF GRIFTON
BOARD OF COMMISSIONERS
REGULAR MEETING
Tuesday, October 10, 2023
7:00 PM

AGENDA

- A. Meeting Called to Order.
- B. Pledge of Allegiance to the Flag of the United States of America.
- C. Approval of Minutes: (September 12, 2023, Regular Meeting.) *pgs. 3-5*
- D. Manager's Report
1. Monthly Manager's Report *pgs. 1-2 647*
- E. Recognition of Persons to Be Heard **NOTE:** This is an opportunity for public comment, and we thank you for coming to the Board of Commissioners meeting tonight to share your views. We value all citizens' input.
- Speaker comments are limited to a maximum of 5 minutes during the public comment period.
 - Groups shall designate one speaker to represent the group on a particular subject matter.
 - At the conclusion of the 5 minutes, each speaker shall leave the podium.
 - Comments will be directed to the full Board, not an individual Board member or Staff member.
 - Although the Board is interested in hearing your comments, speakers should not expect any comments, action, or deliberation from the Board on any issue raised during the public comment period.
 - Please state your full name and address.
- F. Special Presentation
- Mr. Mark Warren – In appreciation for dedication and commitment to our community and its citizens from the Town of Grifton (**Interim Town Manager, 2018-2023**) *pg. 8*
- G. Public Hearing
1. Public Hearing on the following recommendation from the Grifton Police Department to revise the Town's local ordinance 72.00 – 72.11:
- Parking of Commercial, Industrial and Construction Trucks within the Business District. *pgs. 9-13*

H. Discussion Items

1. Consideration of the from the Grifton Police Department to revise the Town's local ordinance 72.00 – 72.11:
 - Parking of Commercial, Industrial and Construction Trucks within the Business District.
2. Consideration from Mr. Shimura Hardy to build a practice field on Town allocated/owned property from FEMA and to ask for sponsorship from the Town of Grifton.
3. Consideration from the Planning Board of a Zoning Compliance Permit/Application from Mrs. Abigail Johnson 469 West Main Street Grifton, North Carolina 28530 *Ag. 124*
4. Consideration to allow the use of St. David Street Park to host a movie night for the community on _____ at 7:30.

I. Commissioners Comments

J. Closed Session G.S. 143-318.11 (6) Personnel

K. Adjournment