



**TOWN OF GRIFTON
BOARD OF COMMISSIONERS
REGULAR MEETING
Tuesday, September 13, 2022
7:00 PM**

AGENDA

- A. Meeting Called to Order.**
- B. Pledge of Allegiance to the Flag of the United States of America.**
- C. Approval of Minutes:** (August 9, 2022, Regular Meeting)
- D. Public Hearing**
 - 1. Request from Grifton Police Department for a zoning text amendment to restrict smoke shops (hemp, vape, tobacco, etc.) convenience stores (that do not sell fuel or primarily grocery items), pawn shops, and sweepstakes/electronic gaming with locational and maximum square footage requirements.
- E. Manager's Report**
- F. Recognition of Persons to Be Heard (NOTE:** This is an opportunity for public comment, and we thank you for coming to the Board of Commissioners meeting tonight to share your views. We value all citizens input.
Speaker comments are limited to a maximum of 5 minutes during the public comment period. Groups shall designate one speaker to represent the group on a particular subject matter. At the conclusion of the 5 minutes, each speaker shall leave the podium. Comments will be directed to the full Board, not an individual Board member or Staff member. Although the Board is interested in hearing your comments, speakers should not expect any comments, action or deliberation from the Board on any issue raised during public comment period. Please state your full name and address
- G. Discussion/Action Items**
 - 1. **Resolution to approve zoning text amendment to restrict smoke shops (hemp, vape, tobacco, etc.) convenience stores, (that do not sell fuel or primarily grocery items), pawn shops, and sweepstakes/electronic gaming.**
 - 2. **Resolution accepting American Rescue Plan (ARP) funds (\$ 316,088) and State funding (principal forgiveness offer) of \$ 39,214 for the 2018 Water System Improvement Project (Well Rehab project)**

3. **Resolution Accepting Offer for American Rescue Plan (ARP) Funds (\$ 2,171,805) and State funding (principal forgiveness offer) of \$490,200 for the 2021 Water Systems Improvements Project**
4. **Amendment to Town Metering and Billing Policy requiring \$ 4.95 convenience fee for credit/debit card transactions**
5. **Appointment of Chief Brian Silva as Code Enforcement Officer**
6. **Budget Amendment for ARPA Funds**
7. **Authorize public hearing on October 11, 2002, on the following zoning requests.**
 - a. Request from Jasmine Roberson for a special use permit to install a Class B Manufactured Dwelling at 220 Michael Court being Pitt County Tax Parcel 63729 in the Town of Grifton's ETJ.
 - b. Request from Tammy Davis Matis to rezone Pitt County Tax Parcel 32194 (0.78 acre) located on N.C. Hwy 11 from B-1 to R-10

H. Commissioners Comments

I. Closed Session (G.S.143-318 (a) (3) consultation with Attorney on legal claims

J. Adjournment